



PSALMS

Authorship

- Orphan Psalms
- David
- Sons of Korah
- Asaph
- Heman
- Ethan
- Solomon
- Moses
- Haggai
- Zechariah
- Hezekiah
- Ezra
- 50
- 73
- 11 (42, 44-49, 84-85, 87-88)
- 12 (50, 73-83)
- 1 (88)
- 1 (89)
- 2 (72 and 127)
- 1 (90)
- ?
- ?
- ?
- ? (119)



5 Books, 150 Psalms

Book 1 (Psalms 1-41)

Book 2 (Psalms 42-72)

Book 3 (Psalms 73-89)

Book 4 (Psalms 90-106)

Book 5 (Psalms 107-150)



P S A L M S




Each book ends with a doxology

“an expression of praise to God, especially a short hymn sung as part of a Christian worship service.” The word *doxology* comes from the Greek *doxa*, (“glory, splendor, grandeur”) and *logos*, (“word” or “speaking”). A doxology speaks praises and glory to God.



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A commonly heard doxology was written in 1674 by Thomas Ken, a priest in the Church of England.

“Praise God, from Whom all blessings flow;
Praise Him, all creatures here below; Praise
Him above, ye Heavenly Host; Praise Father,
Son, and Holy Ghost. Amen.”



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41:13

72:19


89:52

106:48

150:6

PSALMS





David wrote nearly half of the Psalms and he called himself the “sweet psalmist of Israel”.

2 Samuel 23:1



P S A L M S



Psalm 1

An Orphan Psalm

Contrast between the way of the righteous
and the way of the ungodly.



PSALMS

The way of the righteous

What he does not do

- **1** Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

What he does do

- **2** But his delight is in the law of the LORD; and in his law doth he meditate day and night.

Blessings or danger

The blessings for the righteous

- ³ And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The danger for the ungodly

- ⁴ The ungodly are not so: but are like the chaff which the wind driveth away.

Summary of the future

The Righteous

- ⁶ For the LORD knoweth the way of the righteous:

The ungodly

- ⁵ Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
- but the way of the ungodly shall perish.